

College Reach-Out Program (CROP) APPLICATION

STUDENT INFORMATION:

Last Name: _____ First: _____ MI: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone Number: (____) _____ Email Address: _____

Social Security #: _____ - _____ - _____ Date of Birth: ____/____/____

Sex: Male Female Citizenship: _____

If you are a permanent resident, provide a copy of your Resident Alien Card. #: _____

RACE: African American Native American
 Caucasian Pacific Islander
 Asian Other _____
 Hispanic

SCHOOL INFORMATION:

School: _____ Current Grade: _____ GPA: _____

School ID Number: _____ School Counselor's Name: _____

Are you enrolled in the free or reduced lunch program at your school? Yes No

Do you plan to attend college? Yes No If yes, what major? _____

MOTHER/FEMALE GUARDIAN INFORMATION:

Last Name: _____ First: _____ MI: _____

Address: _____ City: _____ State: _____ Zip: _____

Home/Cell #: (____) _____ Work #: (____) _____ Email: _____

Level of Education: No High School Diploma Bachelor's Degree
 High School Diploma or GED Master's Degree
 Associate of Arts Degree Doctoral Degree

FATHER/MALE GUARDIAN INFORMATION:

Last Name: _____ First: _____ MI: _____

Address: _____ City: _____ State: _____ Zip: _____

Home/Cell #: (____) _____ Work #:(____) _____ Email: _____

Level of Education: No High School Diploma Bachelor's Degree
 High School Diploma or GED Master's Degree
 Associate of Arts Degree Doctoral Degree

FAMILY INCOME:

Please check the appropriate total family income for 2013-2014:

- | | |
|---|---|
| <input type="checkbox"/> \$0 - \$15,000 | <input type="checkbox"/> \$31,001- \$36,000 |
| <input type="checkbox"/> \$15,001- \$20,500 | <input type="checkbox"/> \$36,001- \$41,300 |
| <input type="checkbox"/> \$20,501- \$25,700 | <input type="checkbox"/> \$41,301- \$46,000 |
| <input type="checkbox"/> \$25,701- \$31,000 | <input type="checkbox"/> \$46,001- \$51,700 |

Total Number of people living in the household: _____

Does the family receive Public Assistance? Yes No AFDC? Yes No

I hereby give permission for my son/daughter to participate in the College Reach-Out Program (CROP) and its activities. I also give permission for copies of my child's school records, including transcripts and test scores, to be released to CROP.

Print Name of the Parent/Guardian

Signature of the Parent/Guardian

Date

- I have included a copy of my child's report card and FSA scores with this application.**
- I have included proof of that my child is eligible for Free/Reduced Lunch with this application.**

To participate in this program, student must meet one academic guideline and one economic guideline. Please check all the areas that you meet.

Check areas you satisfy	Academic Criteria	Definition
	1st Generation	Potential first generation in college student (see below)
<input type="checkbox"/>	GPA < 2.5	Student's cumulative grade point average is below 2.50
<input type="checkbox"/>	Course Grades	Student's academic transcript prior to entering CROP indicates course grades in mathematics and science at grade "C" or below
<input type="checkbox"/>	Achievement or scale scores	Achievement level below a Level 3 on the English Language Arts (ELA) and mathematics on the Florida Standards Assessments (FSA) or Below a Level 3 in Algebra I End of Course Assessment (see pages 23-24)
<input type="checkbox"/>	Retained	Student was not promoted to the next grade
<input type="checkbox"/>	Suspended/Expelled	Student was suspended or expelled from school
<input type="checkbox"/>	Absent > 25	Student was absent more than 25 school days
<input type="checkbox"/>	Dropout Prevention	Student participated in a Dropout Prevention program in the previous school year
Check areas you satisfy	Economic Criteria	Definition
<input type="checkbox"/>	Free and Reduced Price Lunch	Student is eligible to participate in the Free and Reduced Lunch Program (see page 25)
<input type="checkbox"/>	Public Assistance	Student's family received public assistance through the Supplemental Security Income and/or Housing Choice Voucher Programs, during the preceding calendar year (see page 26)
<input type="checkbox"/>	Orphan or ward	Student is an orphan or ward of the court with no taxable income (see page 25)